



**AGENDA  
CITY COUNCIL MEETING  
201 E. PARSONS STREET  
MANOR, TEXAS 78653  
SEPTEMBER 2, 2009 AT 7:00 P.M.**

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**Call to order and announce a quorum is present.**

**Pledge to the Flag.**

<p><b>REGULAR AGENDA</b></p>
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- 1. Discussion and possible action upon a License Agreement between the City of Manor and Warren Farrell related to awnings to be placed on a structure at 210-216 East Parsons.**
- 2. Discussion and review of the proposed 2009-2010 City of Manor Budget.**
- 3. Discussion and possible action on water rationing.**
- 4. An Ordinance annexing 11.354 acres, more or less, located in Travis County, Texas and adopting a municipal service plan.**
- 5. An Ordinance disannexing 1.262 acres of land, more or less, located in Travis County, Texas.**
- 6. Convene into executive session pursuant to Sec. 551.071(1)(A) & (2), Tex. Gov't. Code, and Rule 1.05, Tex. Rules of Professional Conduct, to consult and confer with the city attorney regarding:**
  - a. Shadowglen Golf, L.P. and Golf Works, Inc. vs. Cottonwood Holdings, Ltd, Shadowglen Development Corporation, Metro H2O, Ltd, City of Manor, et al, 353rd Judicial District Court, Travis County, Texas; and**
  - b. Negotiation of License and Contract Agreements**
- 7. Reconvene from executive session and take action, if any, as deemed appropriate in the discretion of the City Council.**
  - a. Shadowglen Golf, L.P. and Golf Works, Inc. vs. Cottonwood Holdings, Ltd, Shadowglen Development Corporation, Metro H2O, Ltd, City of Manor, et al, 353rd Judicial District Court, Travis County, Texas; and**

**b. License and Contract Agreement.**

**8. Adjourn**

**ATTEST: I hereby attest that this notice was posted at Manor City Hall, 201 E. Parsons Street, Manor, TX on Friday, August 28, 2009 before 5:00 p.m.**



**Dustin Haisler**  
City Secretary

*This meeting shall be conducted pursuant to Texas Government Code Section 551.001 et seq. At any time during the meeting the Council may adjourn in to executive session on any of the above posted agenda items in accordance with the sections 551.071, 551.072, 551.073, 551.074, 551.075.*

This Facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact Dustin Haisler, City Secretary at 512-272-5555, or fax 512-272-8636 for further information.